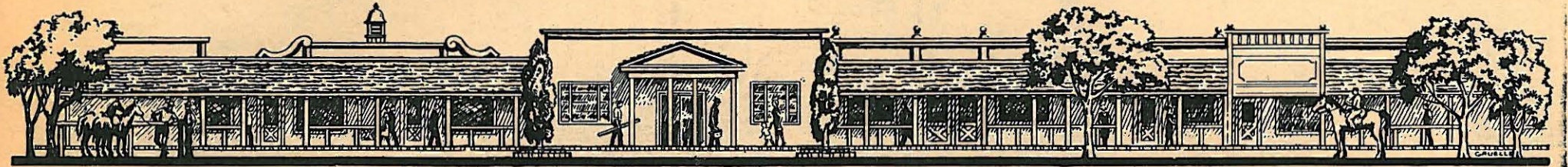


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



Newspaper Honored

SAN DIEGO — During the regular session of the meeting of the San Diego County Board of Supervisors, Mr. and Mrs. Ronald Van Til received a special resolution.

The beautiful document, signed by all five supervisors, also contains the seal of the Board of Supervisors.

It was presented to the Van Til's by Supervisor Robert C. Cozens, vice chairman of the Board and Homer Detrich, head of the County Welfare Bureau explained the reason for the presentation.

As all readers of the Town and Country News know, pictures and stories are run in this paper, of adoptable children. They are presented to the people so that there might be a better understanding concerning the problems — and lack of problems — involved in adopting a child.

Adopting a child through the county services is not a difficult process and the Town and Country News is attempting to publicize this fact.

This newspaper is also attempting to show our readers what beautiful children are available. And most of all,

it has been the policy of this newspaper to try to place children of mixed racial backgrounds and children with physical defects.

An interesting discussion followed the presentation, as members of the Board asked Mr. Detrich if there had been any results from this publicity. His answer was yes, there had been a pronounced difference in the interest that people have shown. In some cases, the child that is pictured is perhaps not adopted but another child does find a home.

EDITOR'S NOTE: The Town and Country News is deeply grateful for this honor and will continue in its efforts to see that these homeless children find parents of their own.

At eight months of age, Robert is quite advanced. He appears to be above average, and will make a fine son for some proud couple. Currently, Robert has a very good appetite. He likes to hold his favorite blanket and to cuddle a rag doll.

Robert is one of several mixed racial children available for adoption. Under current adoption practices couples who have children of their own may also adopt a child. Robert and many children like him are waiting to bring joy and happiness to a couple who have room in their hearts for one more. Information about adoption may be obtained from Adoption Services of San Diego County, 234-8871.

JONES, WILSON RESIGN

ALPINE — At the regularly scheduled meeting of the Board of the Alpine Chamber of Commerce last week, the board accepted the resignation of two of its members. They are "Corky" Jones and Bob Wilson who had been slated to serve one more year on the governing board.

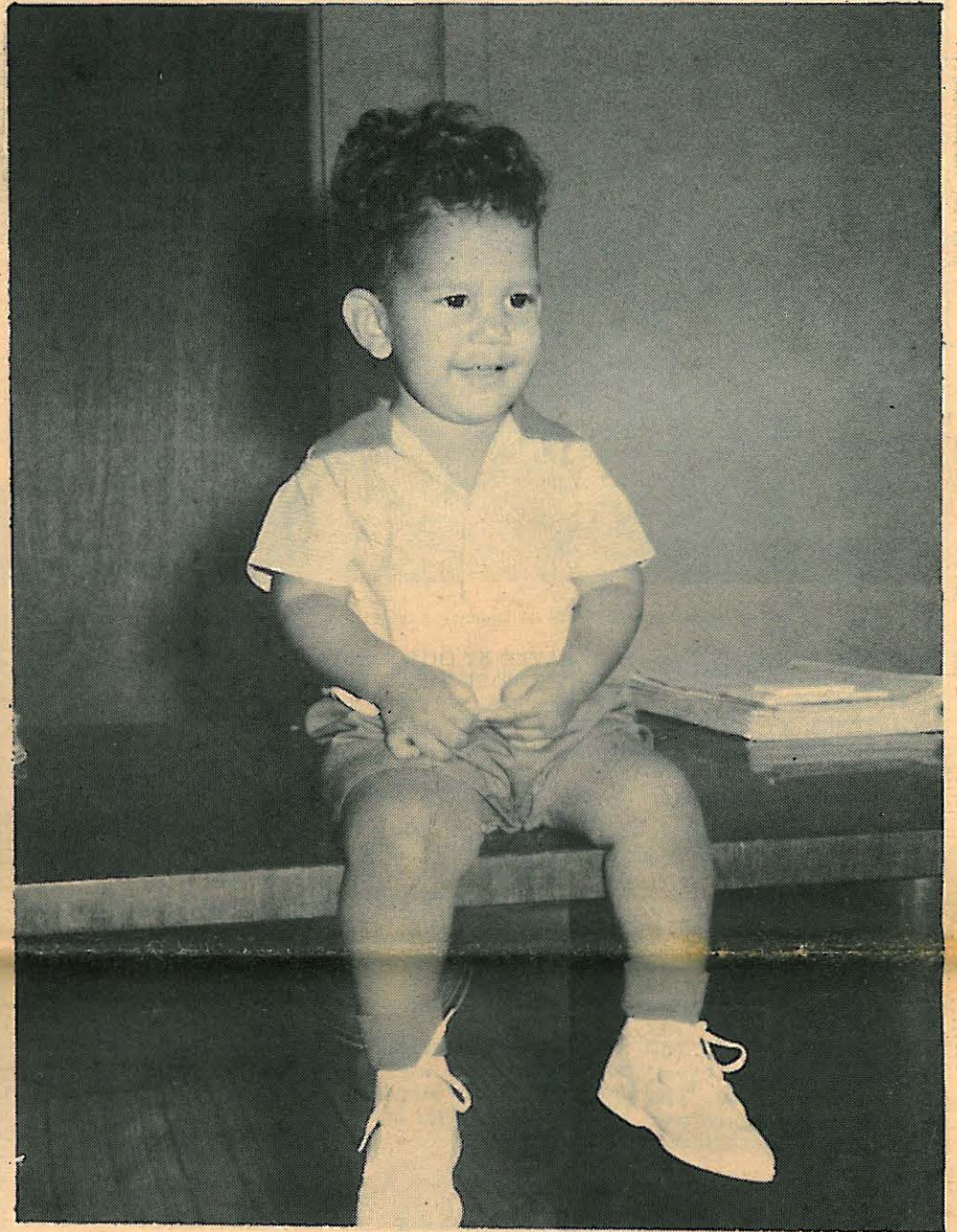
Both men stepped aside for the year with regret, but they said they would be most willing to serve and work for the Chamber of Commerce whenever needed.

New officers for the coming year were selected and Dr. Robert Burak was chosen as president.

Jerry Funk and Jack Spatz were selected to replace the two members of the board that had resigned.

Future committees were discussed with further action to be taken at a later date.

Robert



C of C DINNER SET OCT. 8

ALPINE — October 8 at 6:30 is the date set for the Alpine Chamber of Commerce installation dinner.

Henry Boney, supervisor for the second district will be the installing officer.

Leslie A. Barr, design specialist from Convair will be giving an interesting talk on space.

Tickets are on sale now and may be purchased from any Chamber member. A catered dinner will be served.

A fine turnout is expected for this annual event.

BOARD PROMOTES HOUSE NUMBERS

ALPINE — As a matter of improved fire protection, the Board of Fire Commissioners for the Alpine Local Fire District voted at its regular meeting to promote a house numbering program throughout the fire district. Such a program would in some instances involve naming of streets.

There is concern about improving the district's protection against loss by fire by cutting down the lapse of time between a fire alarm and arrival of fire equipment at the scene of the fire.

Much precious time is lost as it stands now, as each fireman driving a truck must

know the resident's location.

The San Diego County Building Inspection Dept. has assigned resident and business buildings numbers in Alpine. Any resident or property owner of the area can learn what their number is by writing Elmer Macy, Building Inspection Dept., Street Address Div., 206 County Administration Building Center, 1600 Pacific Hwy., San Diego.

Identification of residence or business building must be made by giving the assessment number shown in the upper right hand corner of his secured property tax bill.

Hunter Has Luck

Carl Wallenborn of Harbison Canyon bagged his first forked horn buck, weighing 105 pounds. This was on the 20th between Deluz area and Tenaja Truck Trail.

A doe was shot after the season opened here on the 24th at 7 a. m., the second day. It weighed 65 pounds.

And to top off his triple luck he bagged a 121 pound buck that was a perfect three-point with beautiful matched horns. This was at Vulture Peak between Boulder Creek and Cedar Creek.

FREEWAY BUDGET SET

The next section of the freeway through Alpine has been budgeted, according to the Highway Commission.

Five million to complete the financing for extending the four-lane Interstate 8 Freeway, 5.6 miles easterly to 2.5 miles east of Alpine is included. Also construction of interchanges at Tavern Road and the west junction of Willows Rd. is part of the package.

Also budgeted is the four-lane Interstate 8 Freeway 3.5 miles easterly to six miles east of Alpine, with an interchange at the east junction of Willows Rd. The estimated cost is \$3,000,000.

BENEFIT PLANNED

The Harbison Canyon Firemen's Auxiliary will hold a rummage sale on Oct. 15, from 8 to 4:30 at the Veteran's Civic Memorial Association Hall. The hall is located at 136 Chambers St., El Cajon. The purpose is to raise funds for the fire department.

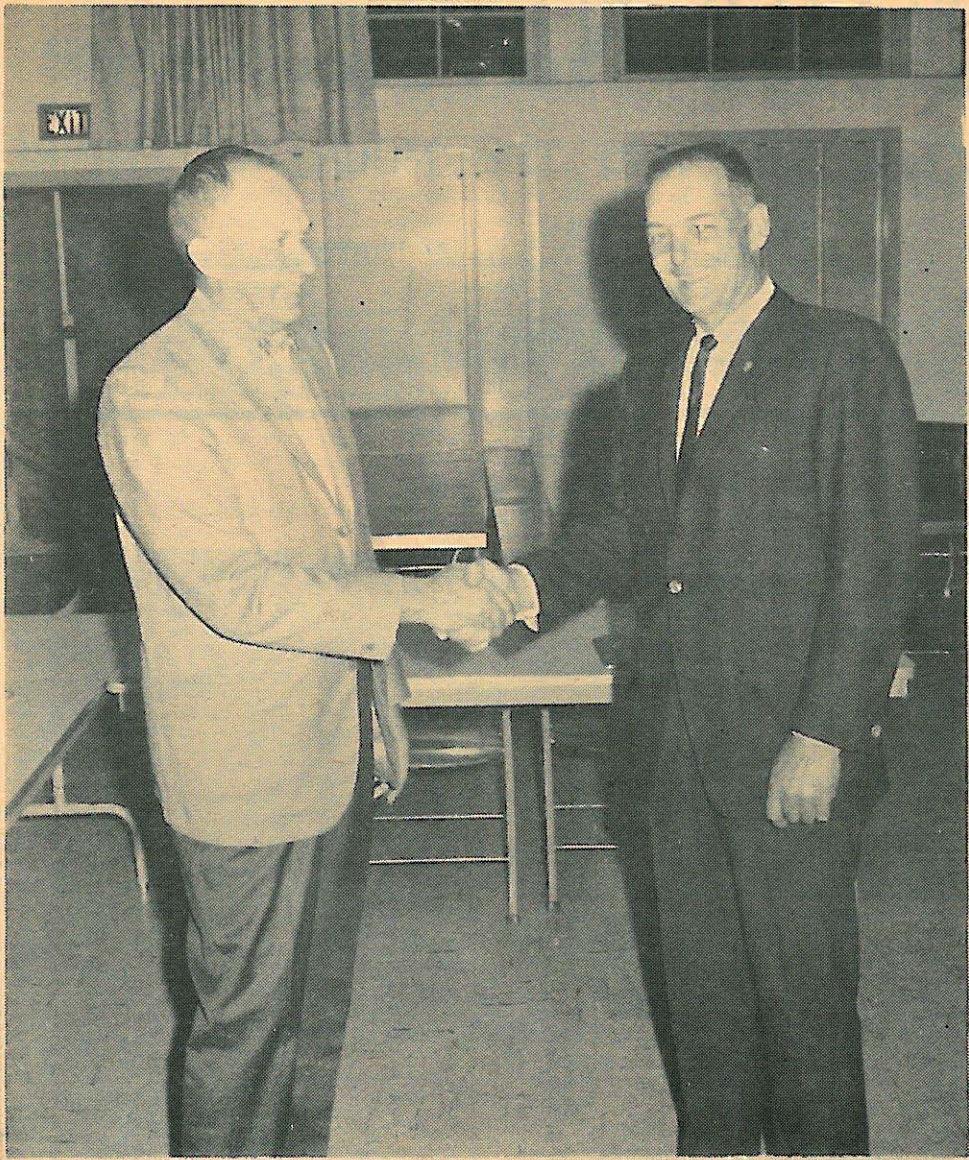


BOB COZENS, EDIE VAN TIL AND RON VAN TIL DISPLAY THE RESOLUTION PRESENTED TO THE VAN TIL'S BY THE BOARD OF SUPERVISORS.

(Staff Photo)



HIGH 100 LOW 50 RAIN .10



DR. ROBERT BURAK IS CONGRATULATED BY OUTGOING CHAMBER OF COMMERCE PRESIDENT FRED RUSHING. DR. BURAK WAS ELECTED TO SERVE AS PRESIDENT ALONG WITH OTHER OFFICERS, DR. CAMPBELL, VICE PRESIDENT; HAZEL FOXTER, SECRETARY; AND PAUL NICHOLS, TREASURER. (Staff Photo)

All Around Alpine



ALPINE DIAMONDBACKS WON BY FORFEIT OVER THE SOUTHEASTERN TEAM LAST SATURDAY. AMNY RULE INFRACTIONS WERE NOTED BEFORE THE GAME AND IT WAS PLAYED UNDERPROTEST BY THE BOYS WITH FRANK SORTINO AS THEIR LEADER. THE BOYS FROM ALPINE DID AN OUTSTANDING JOB CONSIDERING THE SIZE AND OTHER SITUATIONS THAT CONFRONTED THEM. THE YOUNG MEN ARE NOT ONLY LEARNING HOW TO PLAY FOOTBALL, THEY ARE LEARNING FAIRPLAY AND SPORTS MANSHIP. (Staff Photo)

A splendid young couple is now residing in Hillcrest. The young man, we all know — Stephen Kramer, and many know his lovely bride Jackie. All their friends wish them success and happiness in their new role as Mr. and Mrs. Stephen Kramer.

A couple of nights ago, "Mr. Peacock" of Willow Glen Farms did a remarkable thing! While wandering through the yard of Mr. and Mrs. Frank Wilson, he and his companions came upon a coyote that was coming up for a drink. The other peacocks left for home, but "Mr. Peacock" stayed and faced the coyote. Finally, after facing each other for almost a half an hour, the coyote finally decided the peacock was too much for him and decided to go home. Some peacock!

The Cub Scouts had a fine evening last week. Mace Bratt demonstrated the resuscitator for them at the "fire equipment" evening. Brent Launt is a new member and is welcomed by all of the boys.

Mrs. Doris Scully called our office and told us that the 4-H club needed a leader to help them with their horsemanship. Anyone that may be interested, may contact Mrs. Scully. She has done a great deal for the youngsters along this line and would be glad to help anyone who will volunteer.

Phil Hall came home Sunday, and Dorothy is busy getting him fattened up. We are so glad he is back and hope this is his last trip to the hospital for a while.

Susan Titus is a very talented young lady as those who have seen her work at the library know. She does such a fine job in so many different medias and is now enjoying pottery. Shirley Widmer will be the next exhibitor.

MARINES PRESENT FLAG PROGRAM

On Wednesday morning, the U.S. Marines presented to the students of Mountain Empire a colorful and patriotic history of the United States flag. Starting with the revolutionary period and moving to the present, various flags and informed personnel representing the times were displayed.

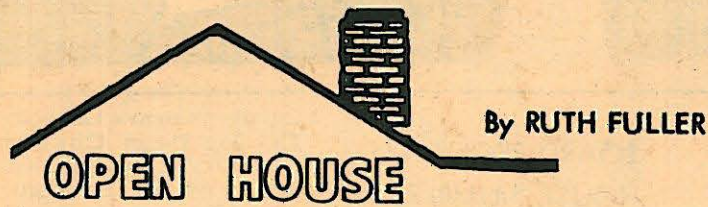
ALPINE LIBRARY HOURS
Tuesday, one to five
Thursday, one to five
Saturday, 10 to two
LOCATED: Alpine Woman's Club, Hwy. 80.

JOIN NOW!

Millions do, Why don't you? Join PTA, that is! Alpine Parent Teacher Association annual membership drive gets underway on Oct. 3 and according to Mrs. Betty Launt, membership chairman, you will want to be an active part of the PTA program this year

Business meetings are concise and to the point. A grade level is discussed each month. Everyone is cordially invited to join PTA and urged to attend meetings held the second Tuesday of each month in the Alpine School Auditorium at 7:30. Membership envelopes will be coming home with your child during the next week. Millions do, WHY DON'T YOU?

Have any of you noticed the large amount of garbage being strewn about our roads these days? We hope that anyone seeing the culprits will report them. It is hard to understand why they would do this and we hope they will stop — before they are caught.



MY FRIEND, IRENE, the Bookmobile driver recently bought an avocado tree from the nursery near the library where I work, and it was so beautiful I was filled with envy. I thought I would like a tree or two, also, and I asked her how much her tree cost and when she said five dollars, I thought it over and decided to wait awhile before inaugurating my orchard.

A PROJECT LIKE that could run into money, and Irene said it was the fifth one she'd purchased — all the others died. That did make it sound like a gamble. Everything I plant has a tendency to die a sudden death, anyway. I forgot all about the episode until I came across a fascinating little book by Hazel Perper, called "The Avocado Pit Grower's How-To-Book." It explains how very simple it is to grow your own avocado plants, either to decorate your home indoors or as outdoor trees. And all you do is start with the pits. It sounded so easy, so fool-proof, that I really got carried away.

YOU SHOULD SEE the shelves in my kitchen, behind the refrigerator where it is warm and dark. Light, it seems, is fatal to the developing seeds. Every available glass, glass dish and small jar I own is filled with tepid water — it can't be cold — and an avocado pit suspended on toothpicks according to the instructions in the book. The original pits have been there a long time now, and every day I add a new one. Each morning I inspect my prodigies hopefully, a miracle might have occurred during the night and I peer into the darkness for signs of progress. Maybe one of the reasons nothing is happening is that I keep taking the seeds out and looking at them — sometimes I drop them and sometimes the toothpicks break.

ONE OF THE original pits finally sent out a root and I was so thrilled. I planted it immediately. I don't know just what went wrong — it curled up and did nothing. Others are cracking open, and surely something will happen soon. So far, they fail to resemble the illustrations in the book at all. The book says that as long as the water stays clear and doesn't smell unpleasant, the seed is still healthy. I fear I have accumulated some unhealthy specimens because the odor is really quite noticeable, but I can't bear to throw any of them out — I might accidentally destroy a potentially beautiful plant.

BUT NOW I am faced with another problem. Last night at the dinner table my kind, usually uncomplaining, long-suffering husband viewed his plate with distinct disfavor, and he said:

"I REALLY DO hate to make an issue of this, but I should like to ask a simple question. Must we have avocado salad EVERY day of the week, indefinitely?" His voice became plaintive. "I know, I've often said I am very fond of avocados, but really, night after night after night — couldn't we have a rest from them for awhile?"

I HONESTLY HADN'T thought he'd noticed, but now I guess I will just have to hope for the best results from my current crop of pits, and not add any more. Anyway, Robert has just added up the cost of two avocados a day for four months, and he says I could buy several full grown trees for that amount. I have lost my enthusiasm for the project anyway, but I can certainly recommend the book to anyone who possesses the green thumb I obviously don't have!

TOWN and COUNTRY NEWS

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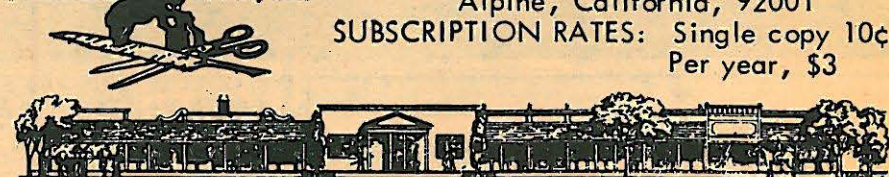
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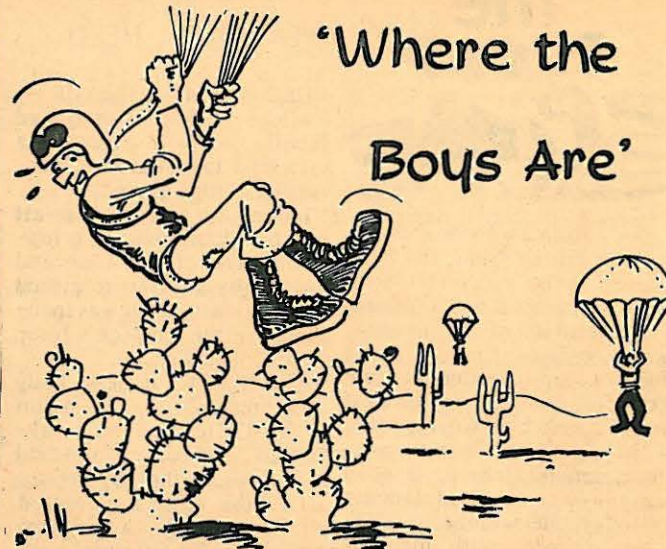
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1966 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.





CECIL HARDESTY, COUNTY SUPERINTENDENT OF SCHOOLS, SPENCER WILLIAMS, AND GEORGE QUIDORT, EL CAJON CITY COUNCILMAN, CHAT WITH SOME OF THE GUESTS AT THE DINNER SATURDAY NIGHT. JIM SNAPP AND MRS. ROBERT APPLIGATE, WIFE OF THE CITY MANAGER OF EL CAJON, ARE SHOWN SEATED AT ONE OF THE TABLES. (Staff Photo)



S/P 4 CHARLES E. STREETER is home on a 30 day leave from Ft. Bragg, North Carolina. He is the son of Mr. and Mrs. Charles Streeter of Santee.

PFC RAYMOND JARMAN, brother of Charles Jarman of Fanita Dr. is now stationed at Ft. Mammouth, New Jersey. Raymond and his wife Lorie are living in Newark, N. J.

MORRIS E. BYE, RDSN, son of Mr. and Mrs. Arthur Bye of Lakeside, is stationed aboard the USS Duluth which is now calling San Diego, home port. The USS Duluth is a new ship — the last one built at the Brooklyn Naval Yard. Mrs. Bye, Morris' mother, just became a U. S. citizen, last week. She was born in London, England and has lived in this country 20 years. She still has a very charming English accent.

A/3C JIM MARSHALL, a graduate of El Capitan High School, has been home on leave during the month of August, from Lackland Air Force Base. He left August 28th to be stationed in England for three years.

JOE WISE of Harbison Canyon, son of Mr. and Mrs. James Wise, is now in Chu Lai. He has just completed a month of mess duty, and is mighty thankful to be past that for a while. He is driving now, moving supplies, and prisoners. He said in a recent letter that the mosquitos were almost as bad as the enemy!

PFC DANNY J. OWENS is now in Viet Nam. He is a graduate of El Cap also and we know that his many friends will be glad to learn where he is now. We think of Danny and all of the others that are in danger, there in the war zone, and we hope that you will with us, say a prayer for these boys. They are so courageous and we owe them a debt we can never repay. Danny is with the heavy artillery and right in the middle of the action.



KICK-OFF DINNER DRAWS BIG CROWD

EL CAJON — Harold Peary, radio and television star who achieved fame in the radio series, "The Great Gildersleeve," acted as Master of Ceremonies Saturday night at an El Cajon party marking the joint campaign kick-offs of Congressman Bob Wilson, Assemblyman Clair Burgener and Pete Wilson.

Peary, whose unique chuckle has delighted millions on radio and television, is personally friendly with all three candidates. He and Pete Wilson, who is now himself a candidate for State Assembly in the 76th District, became friends years ago when working together on other campaigns.

Peary is a third-generation Californian of Portuguese and Flemish extraction. Last year he was featured on television shows, including "Perry Mason," "Chrysler Theater," "The Loner," "My Mother the Car," "The Patty Duke Show," "The Addams Family," "The Baileys of Balboa," "Petticoat Junction," and "Mr. Ed." Peary is also in the business of making television and radio commercials as producer and performer.

Peary is Honorary Mayor of Manhattan Beach, where he lives, and of San Leandro, his birthplace.

The party, "Kick-Off for the Winning Team," was held at Bill Casper's Ranch with an overflow crowd attending.

PETE WILSON, 76TH ASSEMBLY DISTRICT CANDIDATE, CLAIR BURGNER, CANDIDATE FOR STATE SENATOR, AND BOB WILSON, CANDIDATE FOR RE-ELECTION TO CONGRESS, POSE FOR PICTURES BEFORE THE PROGRAM HELD SATURDAY NIGHT AT THEIR KICK-OFF DINNER. (Staff Photo)



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Town and Country News

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the EL CAP SCENE

El Capitan's welcome dance held on Friday (Sept. 16) night proved to be successful with over 300 students participating.

The climax of the evening was two-fold: first, El Cap's foreign exchange student from Ethiopia, Hamza, attended with his host, Tom Cover. With a little guidance from the students around Hamza, he soon caught on to the wild dancing of today. He seemed to enjoy every minute, with his first exclamation sounding a little like "Oh, I think I've REALLY got it!"

Secondly, the winner for El Cap's Queen of the Mountain was announced at the dance. She is Genevieve Hill, a freshman of the class of '70. At approximately 10:15 Friday night, Genevieve was crowned, proclaimed "Queen of the Mountain," and handed a dozen red roses.

A football carnival was held Friday at Aztec Bowl. All Grossmont district school bands played there and there were some short football matches.

"International Club" at El Capitan High School (a club for foreign students) will meet every Monday at 12:30. A sno-cone sale is being planned for the 14th of October to help raise money for foreign students.

INTER CLUB COUNCIL BREAKFAST HELD

GROSSMONT COLLEGE — College student leaders and faculty advisers attended a breakfast last Thursday in the faculty dining room.

Invitations were sent to all campus clubs, inviting a representative of the club and the faculty advisers to attend the breakfast which was sponsored by the college's Inter Club Council (ICC).

John Ferlin, student body vice president and president of the ICC termed the breakfast an "icebreaker" and said it was hoped that by getting all of the clubs represented on Grossmont's campus together, under informal conditions, plans could be formulated and lines of communication established to result in a closer working relationship between the campus clubs, student senate and student body.

Discussion of plans for the fifth annual homecoming set for Saturday, November 5th, was part of the program.



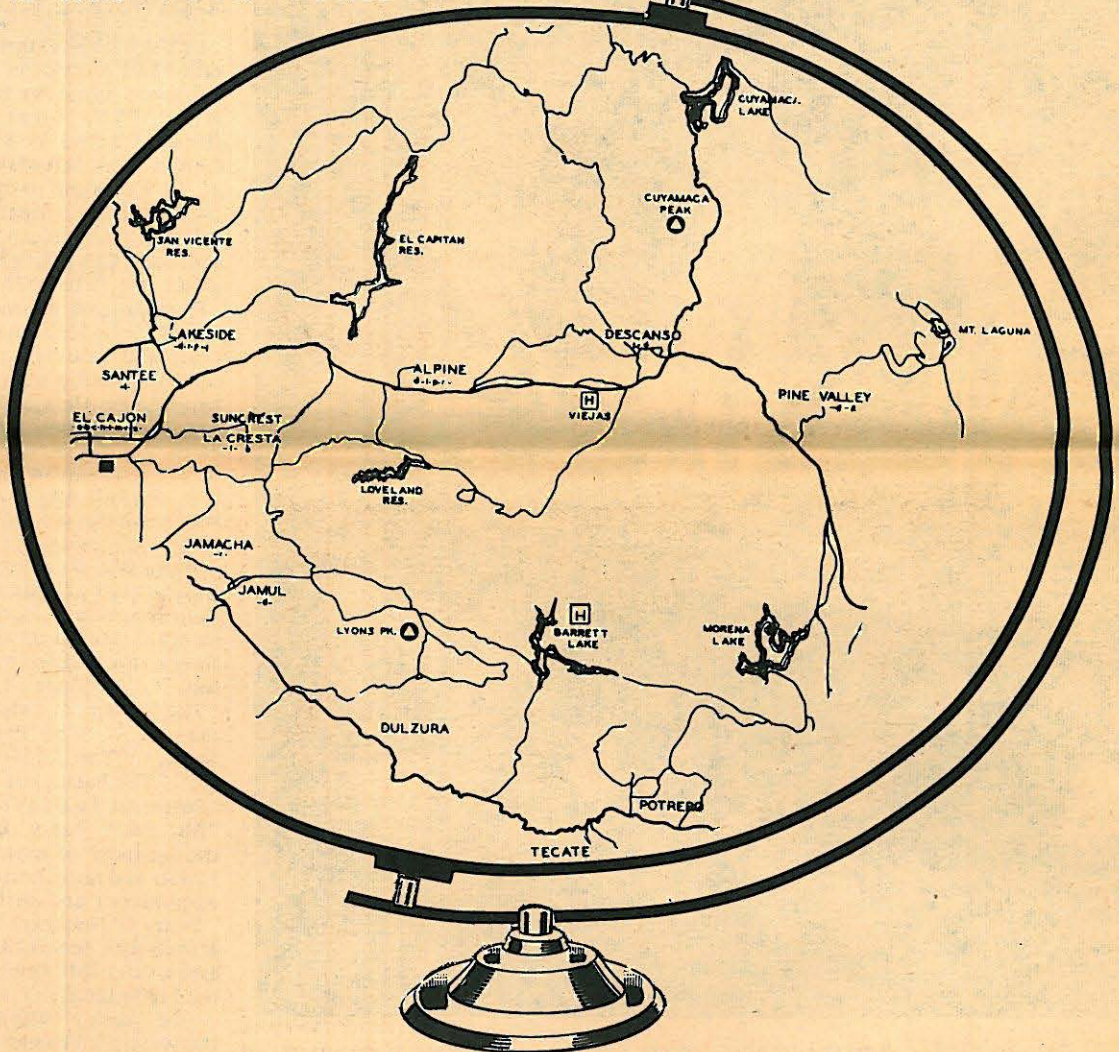
MRS. SPENCER WILLIAMS, SPENCER WILLIAMS, CANDIDATE FOR ATTORNEY GENERAL, MRS. BOB WILSON, RON FULLER AND MRS. CLAIR BURGNER SHOWN AT THE KICK-OFF DINNER HELD SATURDAY NIGHT FOR WILSON, BURGNER AND WILSON, REPUBLICAN CANDIDATES. (Staff photo)

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Mr. and Mrs. Stephen Kramer

KRAMER VOWS SAID

Mr. and Mrs. Donald Charles Fox announce the marriage of her daughter, Jacqueline Fourthman to Mr. Stephen Leslie Kramer, Saturday the 10th of September.

The beautiful candlelight ceremony with Rev. William Bray officiating, took place at 7 p. m. at the First Baptist Church in El Cajon, followed by a reception in the church hall.

The bride wore a white satin and lace gown with eight-foot train and full length tulle veil. She carried a cascade of white carnations and white orchids.

Her six bridesmaids included her sisters, Mrs. Ernest Standing and Mrs. Donald Robertson. They wore rose pink carnations with moss green ribbons.

The brides' two little nieces, Lisa and Susan were the flower girls and wore full length pink eyelet dresses and carried baskets of rose petals.

The groom was accompanied by his best man, Randall Griggs and six ushers including his brother Timothy Kramer.

Two young men, nephews of the bride were the acolytes and all attire was tuxedo and black tie.

A late supper was enjoyed by all the family at the home of the groom's parents, Mr. and Mrs. Cletus Kramer of Alpine.

The bride and groom spent their honeymoon at the Hotel Del Coronado and Catalina Island.

After a 30-day leave, Stephen reports back to his duties with the U. S. Navy. He will be attached to a school at the Naval Training Center.

Church News

BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission

"Jesus answered and said to him, 'Truly, truly, I say to you, unless one is born again, he cannot see the kingdom of God.'"

John 3,3 (NASB)

The new birth is the experience that causes a man to say, "Whereas I was blind, now I see!" - the Kingdom of God.

ST. LOUISE DE MARILLAC

A new school year was inaugurated for the School of Religion this week. Mrs. Marge Johnson is the principal of the school, which is open to all high school students. For information call Sue Young at 444-3645. The YCS is now distributing the tulip bulbs from Holland that were ordered last Spring.

ALPINE COMMUNITY

The church will join the World Wide Communion observance Sunday. There will be a reception of new members and a coffee fellowship at 12 noon in Fuller Hall.

The Church Guild meets the first Wednesday for a pot luck dinner. The third Wednesday coffee is furnished for the lunch each one will bring.

Class to Begin

A beginners square dance class sponsored by the Calico Twirlers Square Dance Club will begin October 4th at the Lemon Grove Women's Club, 2810 Main St.

FIRST BAPTIST OF THE WILLOWS

"The Habitation of God" will be the subject of the pastor next Sunday morning. Rev. Mel Vogel of National City will be guest speaker at the evening service.

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First United PRESBYTERIAN CHURCH

FARRAGUT CIRCLE AT PRESCOTT

EL CAJON

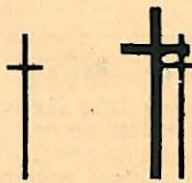
Morning Worship and Church School, 9:00 MORNING WORSHIP 10:30

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Water District Meets

The main item in the meeting held by the Rio Water District on Sept. 20 was board authorization to negotiate with NAASA to purchase land in Sycamore Canyon area for a terminal storage reservoir. All of the 150 acres needed are privately owned except the 67 acres owned by NAASA.

In other matters:

-The board took care of some temporary service requests and also bank agreements.

-The nomination of Bevan Walker to the board to serve as zone commissioner was confirmed.

-October 3rd, the second preliminary meeting on water replenishment study with Ray Stayer, Santee County Water Dist., Ed Hauser, Rio Water District and Clarence Watters, chief engineer Helix Irrigation District, will be held.

Player to be Picked

El Cap students, faculty, parents and other interested persons will choose each week a player who will be called, the "player of the week."

The voting will be conducted at school, and at Security First National Bank, Payton's Hardware, Speedee Mart, Leo's Pharmacy and G & M Liquor.

There will be a different player chosen each week and a "player of the year" will be selected at the end of the season from those selected each week.

Everyone joins to wish the team a most successful and victorious season.

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STEPHANIE M. RACETTE, RECENT VISITOR IN ALPINE AT TAPPY'S MOTEL, WAS AN ACQUAINTANCE OF JULIAN ELTINGE, FORMER ALPINE RESIDENT. SHE PERFORMED AS A DRAMATIC SOPRANO FOR EIGHT YEARS AND SANG WITH THE METROPOLITAN OPERA COMPANY FOR THREE YEARS. SHE APPEARED ALSO IN 'FIREFLY,' 'BEN HUR,' 'COUNT VON STROMBERG' AND PLAYED SYLVIA IN 'HIJINKS.' APPEARING IN SUMMER STOCK AND VAUDEVILLE MISS RACETTE ALSO DANCED PROFESSIONALLY UNTIL INJURED IN A BUS ACCIDENT WHICH ENDED HER CAREER. SHE STUDIED CONCERT PIANO AT A MUSIC CONSERVATORY EARLY IN HER CAREER. SHE PRESENTLY RESIDES IN VISTA. (Staff Photo)

CLASIFIED

and Business Directory

September 28, 1966

Town and Country News

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FOR SALE, grapes for wine or juice. 445-2021.

Misc. Wanted

WANTED, junk auto bodies. Old car batteries. Will pay \$1 each. Copper, brass radiators. Free pickup. 445-3189.

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FOR SALE: Original contour Chair-lounge, excellent condition. Cost \$250. Sell \$125. 445-4208.

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Trailer Living

By LILLY LEINHAUPEL

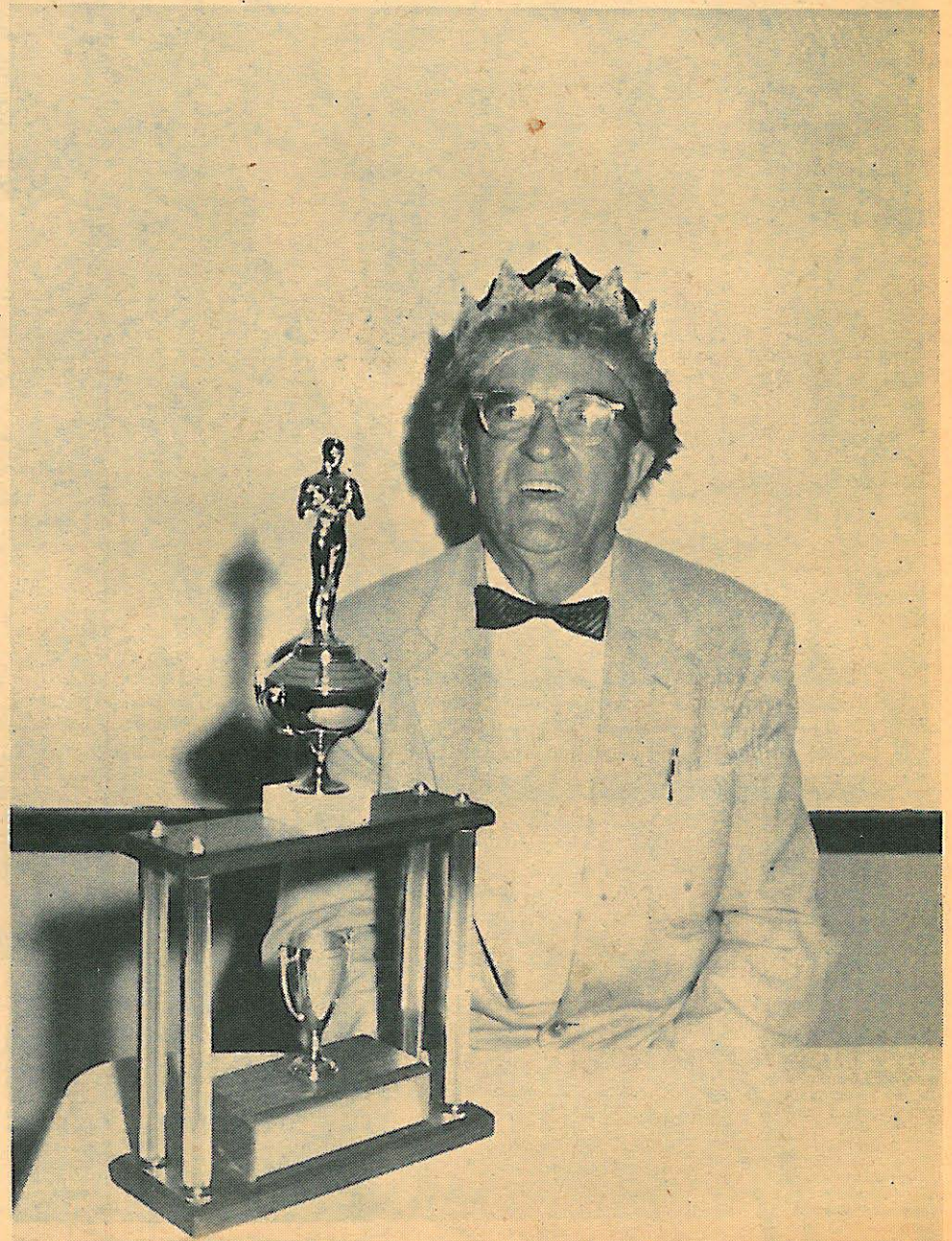
This month's Ladies Luncheon was well attended and enjoyed by all. Nora Carpenter and her committee, Bess Christian, Rose Faulkner and Elsie Colberg served a delicious lunch. Elsie Colberg was in charge of the table decorations and the periwinkle arrangements were beautiful. Irene White and Juanita Hope were introduced as our newest residents.

Mr. and Mrs. Foster Carter had houseguests last week—Martha's brother and wife Mr. and Mrs. G. W. Briggs of Oakland, Iowa. The Briggs are on the way home after a visit with their daughter in Hawaii.

Mrs. Gene Walker of San Diego on Sept. 9, announced the engagement of her daughter Nancy Smith to Danny Spry, son of Mr. and Mrs. Eugene Spry.

Allie Vigneault along with members of the San Diego Doll Club went on a bus trip to Fullerton to attend a doll show given by the Doll Guild of California. They included several side trips and had an interesting day.

The word has just been received that Mrs. Ella Allen entered the Royal Manor Nursing Home in Lakeside. Our very best wishes for better health go to Ella.



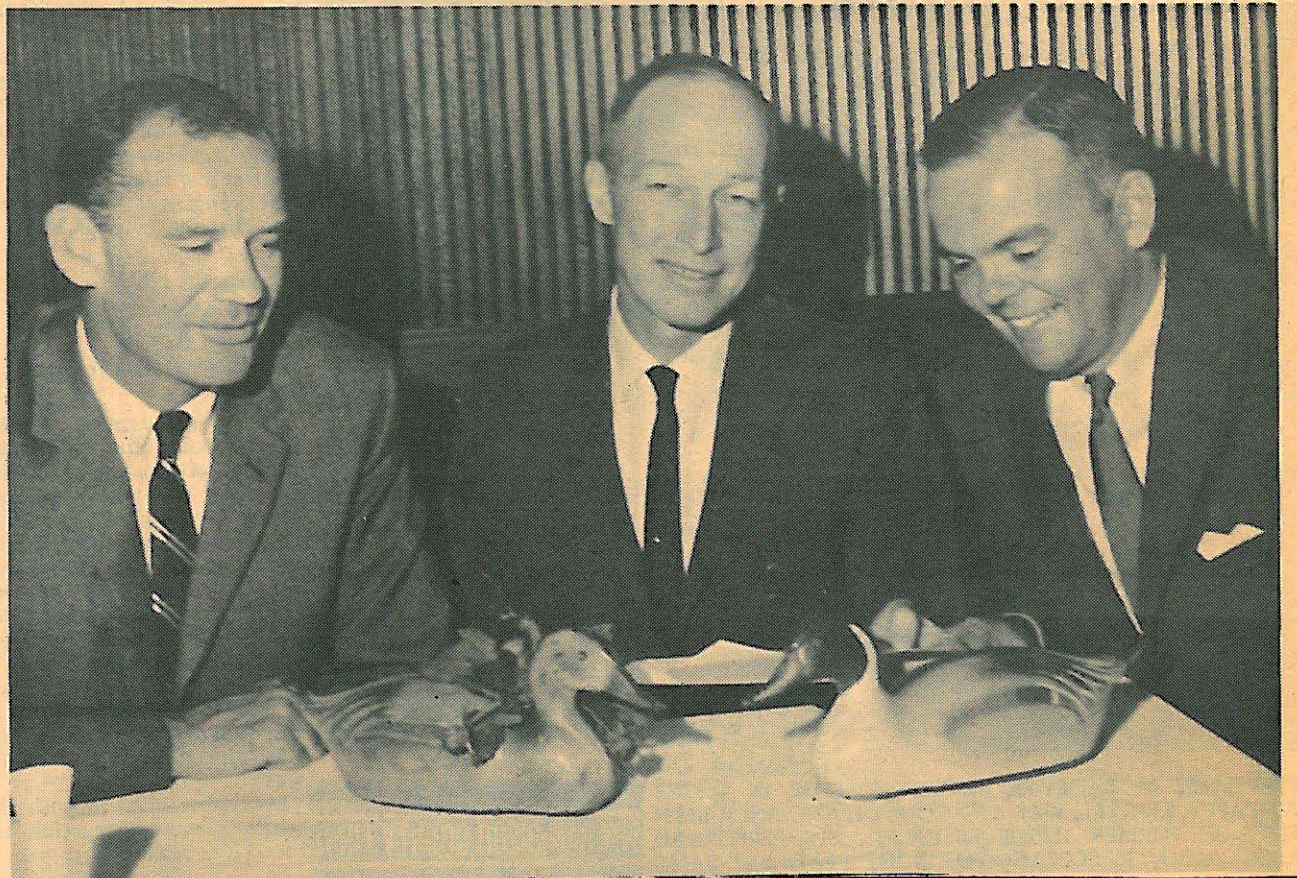
JIM PINKERTON AS HE WAS CROWNED KING AT THE 'FUN OVER 50' FAIR IN SAN DIEGO. AS A PRIZE FOR BEING SELECTED KING HE RECEIVED A TWO-NIGHT VISIT FOR HIMSELF AND HIS WIFE AT THE STARDUST HOTEL. (Staff Photo)



PTA MEETING SET

*The El Capitan PTA unit meeting will present a speaker from Synonon House. The meeting is open to the public. It will be held Thursday, Sept. 29, room 1009, at El Capitan High School.

BELOW
GEORGE COWAN (center) OF LAKESIDE IS CHAIRMAN OF THE SAN DIEGO DUCKS UNLIMITED STEERING COMMITTEE. HE IS PICTURED WITH SECRETARY F. SETH BROWN (left) OF LA JOLLA, AND TREASURER TOM CLOTFELTER OF RANCHO SANTA FE. THEY ARE FINALIZING PLANS FOR THE 23rd ANNUAL FUND RAISING PARTY TO BE HELD OCT. 6th.



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Certificate For Transacting Business Under A Fictitious Name No. 41185

It is hereby certified that the undersigned is transacting business in County of San Diego, State of California, under a fictitious name...

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

LOLA WEINBERG Notary Public in and for said County and State

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 41176

It is hereby certified that the undersigned are transacting business in El Cajon, County of San Diego, State of California, under a fictitious name...

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KAY F. CHRISTIANSEN Notary Public in and for said County and State

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 41145

It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name...

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KAY F. CHRISTIANSEN Notary Public in and for said County and State

NOTICE TO CREDITORS No. 83466

ESTATE OF ANDREW B. JARVIS, also known as ANDREW BAXTER JARVIS, Deceased.

Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator of the above entitled estate...

Approved and authorized Chairman to execute

Approved and authorized Chairman to execute

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 41145

It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name...

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. T. CONROY Notary Public in and for said County and State

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 41145

It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name...

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. T. CONROY Notary Public in and for said County and State

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS MONDAY, SEPTEMBER 19, 1966

Meeting was called to order at 10:20 a.m. Present: Supervisors Robert C. Cozens, Vice Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Dent; also Helen Kleckner, Clerk; Supervisor De Graff Austin, being absent.

1. Clerk affidavit of posting of notice of adjournment of regular meeting on 9/14/66. Filed.

At 10:23 a.m., Chairman Austin entered and assumed the Chair. ROBERT C. COZENS Vice Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors

2. Continued hearing on Application No. V66-139 of Frank F. Stone for reductions in minimum building site area and front yard setback, Sweetwater Valley Section (due to division of land), pursuant to applicant's appeal from Planning Commission denial.

3. Continued hearing on Application No. P66-75 of Roy A. Woodward for Special Use Permit for borrow pit, Santee Section. Continued to 9/27/66 at 11 a.m.

AFTERNOON SESSION Reconvened at 2:43 p.m., all members being present.

4. Conference with Registrar of Voters on vote counting procedures. Registrar of Voters to file summary of discussion; indicated approval of reorganizational outline.

5. Continued hearing on The Uhlmann Offices, Inc., et al, application for reclassification from R-4 to C-2, Fallbrook Section. Denied.

6. Hearing on Application No. P66-102 of August Krutzsch for automobile wrecking yard (with burning), junk yard, and storage of nonoperating motor vehicles at 8501 Murphy Canyon Road, un-zoned area.

Continued hearing to 9/27/66 at 2:30 p.m., and referred to Planning Department and County Counsel for preparation of documents and conditions for granting to 12/12/70.

The Board adjourned. DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, SEPTEMBER 20, 1966

Meeting was called to order at 9:35 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent, and Robert C. Cozens; also Helen Kleckner, Clerk. Invocation by Reverend Houston Burnside

Pledge of allegiance to the flag. 1. Minutes of the regular meeting held Tuesday, September 13, 1966, and adjourned regular meetings held Wednesday, September 14, 1966, and Monday, September 19, 1966.

Approved 2. Recommendation for continued granting of General Relief to needy cases. Authorized

3. Applications for public dance licenses. Approved

4. Building Inspection Department recommendation for approval of application of John J. Murray, Fallbrook, for renewal of temporary occupancy permit for six months. Approved

5. Peter R. Penman request for permit to install private water line in County right of way, Fuerte Farms Road and Damon Lane, El Cajon area; recommended by County Engineer subject to conditions. Protest of Arthur Patoff. Approved granting, subject to conditions recommended

6. Chief Administrative Officer recommendation that Board grant non-exclusive CATV license to Republic Development, Inc. Granted and authorized Chairman to execute

7-8. Requests for assessment roll corrections and/or refunds of taxes. Authorized

9. Requests for action concerning property acquired by public agencies. Section 4986 R&T Code. Authorized

10. Requests for amendment of actions concerning properties acquired by public agencies. Section 4986 R&T Code. Authorized

11. Requests for cancellation of penalties and costs on certain tax accounts. Authorized

12. Claims for refunds of taxes. Section 5096.7 R&T Code. Approved

Auditor and Controller recommendation that Board authorize him to disburse \$217.82 received from State Controller for tax deed-land rentals, 11/1/65-3/31/66, as follows:

tion that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized

21-22. Postage requisitions. Approved two

23. Chief Administrative Officer recommendation that Board instruct County Counsel to prepare supplemental or amended Agreement with Peat, Marwick, Mitchell & Company for special audit of Auditor and Controller office; and authorize Chairman to execute said Agreement.

So instructed and authorized 24. Chief Administrative Officer recommendation that Board appoint J.R. Phelan Acting Auditor and Controller, effective 9/30/66 at 5:00 p.m.

Approved 25. Supervisor Boney recommendations concerning financial contributions by County to charitable and civic organizations and appointing committee.

Took under advisement, for consideration at a conference 27. Southern California Regional Association of County Supervisors request for name of member of Board who is to serve on its Board of Directors for 1967.

Selected Supervisor Boney to represent this County 28. Re payment for transportation of indigent patients to hospitals; Chief Administrative Officer recommendation that Board determine if it is to be policy to provide emergency ambulance services in unincorporated area and for payment of uncollectible bills; and if determined to be policy, recommendations relative thereto. Ordered action held in abeyance

29. Safety Officer recommendation that Chairman be authorized to endorse transmitted draft for \$406.68 in payment of Third Party Recovery Claim No. 68-47.

Authorized Chairman to endorse 30. Borrego Springs Unified School District request for temporary loan of \$200,000.00; resolution prepared. Adopted

31. Director of Medical Institutions requests discharge from accountability for collection of Edgemore accounts totaling \$16,436.25. Discharged

32. Request for approval of County Medical Institutions Commission appointments at Hospital and Edgemore for June, July and August, 1966. Confirmed and approved

Re Tuberculosis Control Project Grant Agreement with State Department of Public Health; Chief Administrative Officer recommendation that Board:

33. Approve and authorize Director of Public Health to sign said Agreement extending term through fiscal year 1966-67

34. Authorize establishment of new clerical position in Department of Public Health. Approved and authorized Director of Public Health to execute; authorized

35. Director of Public Health recommendation that Board approve and authorize Chairman to execute Modification of Agreement with Oceanside Union School District for nursing services for Project Head Start Program, 7/5/66 through 8/19/66.

Approved and authorized Chairman to execute 36. Re approximately 15 damages houses on Todas Santos Drive and Fanta Rancho Road, Santee area; Director of Public Health request that Board either hold a hearing to determine whether or not nuisance will be abated, or instruct his Department to proceed under State Housing Act to have houses rehabilitated or torn down and removed from premises. Referred to County Counsel

37. Director of Public Health report on Arthur J. Robinson request for approval of his concept of an indoor dry toilet. Filed and directed that copy of letter be sent to M. Robinson

38. Mrs. Ada N. Anderson letter expressing opposition to fluoridation of water. Filed

39. Director of Parks and Recreation report and analysis of Jobs Now Program; Supervisor Austin request that Board consider continuation of said Program with services in County on parks, highways and other appropriate public works for job training in the next season; and County Engineer oral report favoring continuance. Authorized

40. Robert L. Creason, Cotoner, letter expressing gratitude and appreciation for excellent facilities and personnel at Lake Jennings County Park. Copy having been sent to the Department of Parks and Recreation, filed

41. County Library request for acceptance and addition to its inventory of gift books, inventory value \$327.50. Ratified acceptance and ordered added

42. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital. Approved and set

43. Purchasing Agent requests discharge from accountability for collection of accounts totaling \$499.00. Discharged

44. Purchasing Agent and County Counsel recommendation re bid for sale of Surplus Property No. 153 (former Jensen property). Awarded to Henry M. Gonzales; and referred to Purchasing Agent for consummation of transaction

Re sale of Surplus Property No. 137, former Ralph Felix Miranda, Jr. property; Purchasing Agent recommendation that Board:

45. Authorize Chairman to execute Assignment and Acceptance 46. Approve and authorize Purchasing Agent or his agent to execute escrow instructions

47. Authorize Chairman to execute Grant Deed 48. Accept Deed of Trust. Approved, authorized and accepted

49. Purchasing Agent recommendation that Board consent to Woodward Enterprises, Inc. vacating its operation of sandpit on County owned land adjacent to Edgemore Geriatric Hospital, effective 10/4/66.

Consented 50. Purchasing Agent recommendation that Board approve and authorize Chairman to execute Lease Agreement with Fred S. Holman for Jamal Refuse Disposal Area for two years commencing 10/3/66. Approved and authorized Chairman to execute

51. San Diego County Employees' Association request that Board approve administration by the Registrar of Voters of Association's annual election of officers during October, 1966, at no cost to County. Authorized Registrar of Voters to perform necessary services

52. Sheriff request that Auditor and Controller be authorized to transfer from Jail Stores Working Capital Fund to County Jail Inmates Welfare Trust Fund \$940.-91. profits. Authorized

53. Sheriff request for maps of areas where shooting is prohibited or restricted by County Code. Requested County Engineer to prepare said maps

54. Jack-In-The-Box, Inc. letter concerning steps taken regarding S. Louis Domb, et al, petition requesting elimination of public nuisance allegedly caused by juvenile gatherings at its restaurant, 70th Street and University Avenue. Filed letter and complimented Jack-In-The-Box, Inc. on action taken, and directed that copy of said letter be sent to petitioners

55. County Treasurer computations of interest and principal due County for rental of Juvenile Hall - Court Wing to 9/30/66, approved by Board of Retirement. Referred to Auditor and Controller for checking

57. Budget adjustments. Authorized 58. Travel requests. Authorized and/or ratified

59. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized payment

60. County Counsel letter concurring with County insurance carrier, Pacific Indemnity Group, opinion of settlement for \$750.00 in litigation with Edward A. Phillips for alleged false arrest; and recommending that Board authorize payment of \$250.00 deduction payable to Pacific Indemnity Groups. Authorized Auditor and Controller to issue warrant

61. Claim of Sidney S. Templeton: copy of Sheriff letter indicating claimant's property has been returned; and County Counsel letter recommending claim be filed. Filed

62. Chief Administrative Officer recommendation that Board waive, for current year only, portion of Agreement with San Diego Junior Chamber of Commerce for Tournament of Roses Float requiring official written notice of acceptance from Chamber within 30 days after adoption of final County budget. Waived, for current year only

66. Chief Administrative Officer recommendation that Board determine if it wishes to accept transmitted Revenue and Expense Report from Zoo 50, Inc. as sufficient to allow payment of \$10,000.00 appropriation included in 1966-67 Budget. So determined

67. Certificate of Publication of Ordinance No. 2992 (New Series). Approved and filed

68. Re construction of sanitary sewer system in El Canto Drive, et al, Spring Valley, 1911 Improvement Act Unincorporated Area 173; Department of Special District Services recommendation that Board approve and authorize Chairman to execute Change Order No. 2 to contract with Ham Bros. Construction Co., Inc. Approved and authorized Chairman to execute

69. Howard A. Muhlmann, et al, petition requesting installation of sewers in Crestview Drive, et al, Spring Valley area, 1911 Improvement Act Unincorporated Area 209, and annexation to Spring Valley Sanitation District. Department of Special District Services request that Board appoint Warren A. Barney as engineer to prepare plans and specifications for installation of sewers in subject area. Resolution prepared. Adopted

72. Julian Community Services District request for approval of 2-year audit period ending 6/30/66; recommended by Auditor and Controller. Approved

Re Lemon Grove Lighting District; Department of Special District Services recommendation that Board:

70. Approve and authorize execution of Supplements to Street Lighting Contract 2876-2041-E with San Diego Gas & Electric Company for additions of 607,000-lumen mercury vapor lights. 71. Approve advance of \$1,350.-00 and \$1,050.00 to energize lights in Calvocado Highlands and Larwood Park Area, respectively. Approved and authorized Chairman to execute; and approved advances

73. Canebroke County Water District request for approval of 2-year audit period ending 6/30/67; recommended by Auditor and Controller. Approved

74. Orange County Flood Control District letter transmitting its resolution requesting Congress to authorize a study directed toward securing a water pollution laboratory for far southwestern part of United States and strongly recommending that Board lend its support to the initiation of the study. Authorized Chief Administrative Officer to inform Senator Kuchel of Board's support

75. Department of Public Works recommendation for approval and execution of Change Order No. 2 to contract with Ferry Bros. Const. Co. for Project 1957, County General Hospital, Outdoor Recreational Area, Extended Improvements, including a time extension of 44 calendar days. Approved and authorized Chairman to execute

76. Department of Public Works recommendation that Board approve Change Order No. 2 to Board of Retirement contract with R.E. Hinklerod Construction for Project E104, El Cajon Branch County Library Additions. Indicated approval and directed. Board of Retirement be so informed

77. Re Project 1955, Department of Medical Institutions-Edgemore Geriatric Hospital, Santee, California, Bedfast Building No. 52400, Add Rehabilitation Suites to Seven Wards: Department of Public Works recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 10/27/66 at 2 p.m. Adopted

78. Department of Public Works recommendation that Board approve Sublease Agreement by Ram Aviation to Antique Airplane Assoc., San Diego Chapter, Inc. for a portion of Ramona Airport, for a fly-in, for a term of two days 10/1-2/66; and approve and authorize Chairman to execute Consent to Sublease. Approved and authorized Re acquisition of rights of way: Road Survey No. 1673 - County Road D7-A, Espola Road, Poway, Parcel 65140

79. One Grant Deed 80. One Partial Reconveyance 81. Warrant \$610.00 Road Survey No. 1761 - County Road D15-1, Friars Road II, Parcel 65193

82. Warrant \$317.60 Road Survey No. 1806 - Kenwood Drive 83. Warrant \$122.00, Parcel 66110

84. One Grant Deed, Parcel 66114

85. Warrant \$6,674.00, Parcel 66114

Accepted and authorized Chairman to execute

86. County Engineer request for transfer of \$1,100.00 in Road Fund for additional base material plus R.O.M. surfacing of Viverra Drive, Grossmont. Authorized

87. Re improvements in Munevar Road, et al, in Cardiff, 1911 Improvement Act Unincorporated Area 188, R.I.D. 6071; County Engineer recommendation that Board appoint O.B. Sholders as Engineer of Work, and approve and authorize Chairman to execute Agreement with said Engineer. Adopted resolution

88. Re Improvement of Anza Street, El Cajon vicinity, 1911 Improvement Act Unincorporated Area 206, R.I.D. 6077; County Engineer recommendation that Board adopt resolution approving Special Assessment Investigation Report. Adopted resolution

89. Re contract with V.R. Dennis Construction Company for Slurry Sealing Various Streets in Poway, Escondido, San Marcos and Cardiff Areas of County of San Diego, S.U. 151; County Engineer recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Notice of Completion. Accepted and authorized Chairman to execute

90. Re contract with C.W. McGrath Inc. for construction of Road Survey No. 435-65, La Cresta Road (F 28), 1.40 Miles; County Engineer recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion. Accepted and authorized

91. Re contract with T.B. Penick & Sons, Inc. for Construction of Triple 6"x3"-A.R.C.B. and Dip Section on Avenida Florencia (R.S. 1503-66), Vicinity of Poway; County Engineer recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Notice of Completion. Accepted and authorized Chairman to execute

92. Authorize Chairman to sign license for right of way entry. 93. Adopt resolution requesting allocation from State of California Department of Public Works for construction of grade separation of La Costa Avenue and Atchison, Topeka and Santa Fe Railway Company tracks. 94. Authorize Chairman to sign construction and maintenance Agreement with Atchison, Topeka and Santa Fe Railway Company for La Costa Avenue Overpass. Authorized Chairman to execute License and Agreement and adopted resolution

95. Re Resurfacing Various Streets in the County of San Diego, Road Division I, S.U. 159; County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 10/20/66, 2 p.m. Adopted

96. Re W.A. Garmon, et al, request for vacation of portion of O.S. 137, Escondido; County Counsel submits resolution of intention for vacation, hearing 10/25/66 at 11 a.m. Adopted

97. N.C. Sorensen, San Pasqual Academy, request for vacation of portion of Road Survey No. 44, Section 35, T. 12 S., R. 1 W., San Pasqual Valley; planning Commission recommendation for approval subject to provisions, which have been met. Resolution of intention, hearing 10/25/66 at 11 a.m. Adopted

98. San Diego County Regional General Plan and Transportation Policy Coordinating Committee recommendation that Board adopt a resolution approving and authorizing execution of Joint Powers Agreement Comprehensive Planning Organization. Adopted resolution

99. Subdivision tax bond guaranteeing payment of taxes and/or assessments collected as taxes on subdivisions known as Metro Court Tract Unit No. 2, in the City of San Diego. Approved

100. Re adjacent owners' complaints of property damage by spectators of activities of private skydiving club, San Luis Rey Section; Building Inspection Department report that no evidence was found to connect trespassing and property damage with said skydiving activities. Filed

101. San Marcos Cemetery District request that Board appoint following as members of its Board of Trustees, terms of office having expired 6/19/66: Richard S. Inga, Stanley A. Mahr and Gerald A. Mc-

aleese. Appointed for terms prescribed by law

Security Title Insurance Company application for reclassification from A-4(1) to C, Sunnyside Section. 102. Denied said application

103. Initiated an application for a Special Use Permit for said company for a service station on said property

104. Application No. R66-36 of W.E. Huss, et al, for reclassification from R-1 to R-4, property in Fallbrook Section. Requested County Counsel and Planning Department to prepare Ordinance reclassifying said property from R-1 to R-2

105. Application No. P66-64 of W.E. Huss, et al, for special use permit for Mobilehome Park, Fallbrook Section. Granted and requested County Counsel to prepare permit

26. Appointment of Chairman and Vice Chairman of the Board of Supervisors for the 1967 calendar year. Appointed Supervisor Cozens as Chairman and Supervisor Boney as Vice Chairman

56. County Treasurer computations of interest and principal due the County or the Board of Retirement for rentals of sites or facilities. Directed Clerk of the Board to refer them to Auditor and Controller for checking prior to submission to Board

63. Resolution commending Dr. Malcolm A. Love on being named by Carnegie Corporation of New York as one of the most outstanding college presidents in the nation, and commending him for his dedicated services at San Diego State College. Adopted and presented to Dr. Love

64. Resolution proclaiming 9/18-24/66 to be National Highways Week in San Diego County. Presented to J. Dekema, District Engineer, State of California Division of Highways, District 11-SD 65. Service Awards. Presented six

106. Continued hearing on appeal of Walter H. Shull for stay of Notice and Order to dispose of junk, on premises on Olivenhain Road, Encinitas. Building Inspection Department recommended granting extension to 9/15/66. Later letter from Building Inspection Department. Directed that action be dropped

107. B/E 210 Board of Equalization hearing on Application 216 of Louise Mathes for reduction of personal property assessment. As recommended by Assessor, reduced personal property assessment from \$160.00 to 0

108. B/E 211 Board of Equalization hearing on Application 217 of Elsie Megh for reduction of personal property assessment. As recommended by Assessor, reduced personal property assessment from \$160.00 to 0

109. Hearing on resolution of intention to annex territory to Encinitas Lighting District No. 1, as requested by Encinitas Chamber of Commerce, et al. Adopted resolution annexing intention to annex territory to Winter Gardens Sewer Maintenance District, as requested by Mrs. Dewey Goodwin, et al. Adopted resolution annexing

111. Hearing on Zoning Ordinance amendment concerning trailer coaches for farm employee housing in residential and estates zones. Planning Commission recommends adoption. Adopted Ordinance No. 2996 (New Series) amending The Zoning Ordinance

112. Resolution of commendation for support of Try San Diego County First Program. Adopted

113. Resolution of commendation to Mrs. and Mrs. Ronald Van Til for their contributions in publicizing San Diego County Adoption Program. Adopted

114. Poway Unified School District request for temporary loan of \$400,000.00; resolution prepared. Adopted

115. Resolution endorsing Solana Beach Sanitation District application for Federal Grant for construction of Cedros Avenue Relief Sewer Project. Adopted

Claims of following for advertising County resources: 116. Alpine Chamber of Commerce \$350.00

117. San Diego County Historical Days Assn. \$300.00

Authorized payment of 118. Ordinance repealing Sections 198.1 and 198.2 of County Administrative Code relating to liens for hospital aid. Adopted Ordinance No. 2997 (New Series)

119. Chief Administrative Officer submits draft arguments favoring proposed County Charter Amendments. Approved, and directed Registrar of Voters to include in ballot information pamphlet for 11/8/66 General Election Ballot

120. County Treasurer letter concerning improvement in appearance of County Administration Center and expressing appreciation to James Saraceno and his fine crew for attractive flower arrangements and excellent landscaping. Filed

121. Cabrillo-Channel Islands National Monuments and Cabrillo Festival Committee request for permission to raise Cabrillo Festival flags in front of County Administration Center 9/22-23/66. Granted permission

122. Kenneth R. Rearwin letter of resignation as member of Mental Health Services Advisory Board; Director of Medical Institutions letter submitting list of individuals for Board consideration in filling vacancy. Accepted with regret; and appointed Homer E. Detrich

AFTERNOON SESSION Reconvened at 2:05 p.m., all members being present.

123. Bostonia Fire Protection District request for temporary loan of \$2,500.00; resolution prepared. Adopted

124. Hearing on Ed Fletcher Company, et al, application for reclassification from R-2-A to C, Encinitas Section, including adja-

cent area. Closed hearing and requested County Counsel and Planning Department to prepare proper form of ordinance reclassifying as requested

125. Hearing on Planning Commission proposal for reclassification from E-1 to R-1-A, La Presa Section. Adopted Ordinance No. 2998 (New Series)

126. Hearing on Application No. V66-155 of Frederick Jenks for variance for reduction inside yard setback (east side) for a proposed garage, Fallbrook Section, pursuant to applicant's appeal from Planning Commission denial. Granted variance for reduction from 5 feet to 3 feet

127. Agricultural Commissioner request that he be authorized to render certain inspection services, a County Inspection Service Agreement with the Fresh Fall and Winter Pear Advisory Board to be submitted for execution at next Board meeting. Authorized and requested Clerk to so inform Agricultural Commissioner

128. Resolution adopted by Board 4/26/66 urging favorable consideration by Congress and by Army Corps of Engineers of a second entrance to San Diego Bay. Reaffirmed; and requested Chief Administrative Officer to inform County's Congressional and State Representatives of Board's offer of support to acquire funds for engineering study thereon

129. Donald F. Dresselhaus request for permission, in connection with performance of work for State Division of Highways, to transport men and equipment through grounds of Vauclain Home for period of approximately three weeks beginning end of September. Authorized for period not to exceed end of October

The following miscellaneous communications and reports were received and filed: 130. Certificate of Secretary of State certifying to filing in his office on 8/13/66 of Ordinance No. 1538 of City of La Mesa approving the annexation to said City of "Polak Annexation."

131. Certificate of Secretary of State certifying to filing in his office on 8/13/66 of Ordinance No. 1539 of City of La Mesa approving the annexation to said City of "Debate Annexation."

132. State Department of Public Health statement of remittance advice and \$336.85 warrant for tuberculosis control, 4/7/66-6/30/66.

133. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

134. City of El Cajon notice of address change.

135. City of San Diego Ordinances 9497, 9498 and 9499 held for Special Elections to be called on 11/8/66 with statewide General Election.

136. City of San Diego Resolution No. 188243 renaming portion of Warrington Street as Worden Street, and portions of Worden Street as Wabaska Court and Las Lomas Street.

137. Valley Center Cemetery District financial statement, fiscal year ending 6/30/6

Lively Oaks Report

DIABETES TOPIC AT MEDICAL MEETING

Emma Holmes did not get to send in news last week as she attended the WWI convention in San Diego.

One of our members, Drucie Williams is in Grossmont Hospital.

Thirty Seven were present at Monday's gathering. It was the birthday celebration.

Mr. and Mrs. Dallas Lore were welcomed back.

Mrs. Mount from the Convalescent Home was an honored guest.

Mrs. Eve Coppock was also with us today.

Don't forget next Monday.

SAN DIEGO — "Diabetes, Genetics, Families and Relatives" will be the topic of discussion at the next regular meeting of the San Diego Chapter of the Diabetes Association of Southern California when it meets at 2:00 p.m., Sunday, October 2, at the Indoor Sports Club, 3030 Front Street, Entrance is west on Palm at First Avenue.

Edward Krehbiel, Ph. D., will be the principal speaker. Dr. Krehbiel is Professor of Genetics at San Diego State College and Grossmont College.

Today 4,000,000 Americans have diabetes. Of these, 1,600,000 do not yet know they have it. About 5,600,000 more Americans now living will develop diabetes during their lives. One person in four — nearly 50,000,000 Americans — is believed to be a "carrier" of diabetes. These can transmit diabetes to their offspring, though they may never develop the condition themselves.

Mrs. William Subber, Chairman of the San Diego Chapter, issued a special invitation to the public to attend the meeting and learn more about diabetes.



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MUSICAL PROGRAM SET AT OPEN DOOR

"A Musical Evening with a Latin Glow" is the title of the program to be given at the Open Door for Dialogue in Lakeside next Saturday evening.

Guest artist for the evening will be Tina Helgeson who will sing Spanish folk songs.

structure and superstructure of San Diego-Coronado Bridge.

155. Frank C. Johnson letters and report concerning alcoholism.

156. Copy of State Department of Public Health memorandum to members of Rabies Advisory Committee for Region I calling a meeting of said Committee on 9/22/66, and copy of agenda therefor.

157. Notice of hearing (Case No. 8273) before State Public Utilities Commission on investigation into status, safety, maintenance, use and protection or closing of all crossings at grade on Escondido Branch Line of The Atchison, Topeka and Santa Fe Railway Company between Oceanside and Escondido.

158. City of San Diego Resolution No. 188303 renaming portion of Hillcrest Drive, north of Washington Avenue, as Fifth Avenue.

159. Litigation matter, filed with Clerk and referred to County Counsel, in which County has an interest.

Superior Court Action No. 297739 Board of Supervisors' Document No. 378523

160. Assessor report on proposed formation in Valley Center Municipal Water District of "Improvement District U-9" (BC66-20).

161. County Treasurer letter advising that Board of Retirement on 9/14/66 approved Change Order No. 1 to contract with R.E. Harkleroad Construction for Project E104, El Cajon, Branch County Library Additions.

162. Copy of Department of Special District Services letter to City of Oceanside transmitting certain information relating to San Luis Rey River Basin; and urging that action be taken to assure establishment of regulations acceptable for that portion of flood plain area within said City prior to forthcoming deadline date.

163. Ben J. Ross letter concerning his observation of violation by presumed County employee of numerous traffic laws; and copy of Safety Officer reply thereto.

The Board adjourned in memory of Cecil F. Allen, Bruno Ernest Barth, Mrs. Agnes Keller and Donald T. McKillop.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL

Notice of Trustee's Sale
No. F-7773

On October 24, 1966, at 3:00 o'clock, p.m., at the front entrance to the offices of Palomar Mortgage Company, 5348 University Avenue, in the City of San Diego, County of San Diego, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by JACK A. WILLIS, JR. and HELEN R. WILLIS, individually and as husband and wife, and recorded on May 4, 1964, in Series 5, Book 1964, as Document No. 79863, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on June 22, 1966, in Series 7, Book 1966, as Document No. 101907, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$10,239.70 in unpaid principal of the note secured thereby, together with interest thereon from January 1, 1966, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

PARCEL 1:
The Northwesterly 74.77 feet of Lot 4, in Block 1 of INDIAN SPRINGS AVOCADO FARMS, in the County of San Diego, State of California, according to Map thereof No. 2183, filed in the Office of the County Recorder of said San Diego County, June 10, 1930.

PARCEL 2:
An easement for public utilities purposes over, under, along and across the Northeasterly 10 feet of Lots 4 and 5 in Block 1 of Indian Springs Avocado Farms, in the County of San Diego, State of California, according to Map thereof No. 2183, filed in the office of the County Recorder of said San Diego County, June 10, 1930, EXCEPTING from said Lot 4 the Northwesterly 74.77 feet thereof.

Dated: September 22, 1966

PMC INVESTMENT, INC.
Trustee
By Jack C. Coombs, Vice President
(Corporate Seal)

Town and Country News
Sept. 29, Oct. 6, 13, 1966

NOTICE TO CREDITORS
No. 83369

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of Martin D. Marta Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Pauline R. Mattus, c/o Linley, Duffy, Shifflett & McDougal, 480 N. Magnolia, El Cajon, California within six months after the first publication of this notice.

Pauline R. Mattus
Administratrix
Linley, Duffy, Shifflett & McDougal
480 N. Magnolia Avenue
El Cajon, California
Town and Country News
Sept. 22, 29, Oct. 6, 13, 1966

HAS YOUR

Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?



DO YOU KNOW

IF YOU OPERATE UNDER A FICTITIOUS NAME?

SOME EXAMPLES:

These are Fictitious Names

Paul Johnson & Co.

Johnson's Heavenly Shine

Paul's Shoe Shine

Alpine Blvd. Malt Shop

Lakeside Used Cars

These are Not

Paul Johnson Co.

Peggy Addisumson

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

TOWN and COUNTRY NEWS



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